*Wimberley ValleyBig Band*

**[wimberleyvalleybigband.org](http://wimberleyvalleybigband.org)**

**[hillcountryjazzband@gmail.com](mailto:hillcountryjazzband@gmail.com)**



Dear applicant:

Enclosed is an application for a scholarship from the Wimberley Valley Big Band (WVBB). The WVBB is very pleased to offer financial aid to students from Wimberley High School with a record of achievement, who plan to pursue further instrumental, orchestral, or vocal music studies, and in need of financial assistance to pursue their musical goals beyond high school.

If you are interested and believe you are eligible, please submit the completed application to your guidance counselor (and no one else) by **Monday, April 1, 2024**. Applications that are late or incomplete will be disqualified. Use the following as a checklist for completing the application:

* \_\_\_\_\_A completed application form
* \_\_\_\_\_A copy of your high school transcript certified by a school official
* Three letters of recommendation, one each from
* \_\_\_\_\_a music instructor,
* \_\_\_\_\_a high school teacher and
* \_\_\_\_\_ a member of the community
* \_\_\_\_\_ A resumé, (including items mentioned below)

\* \_\_\_\_\_School and Community Activities

\* \_\_\_\_\_Work Experience

\* \_\_\_\_\_Positions of Responsibility/ Leadership

\* \_\_\_\_\_Activities and positions of leadership in band

* \_\_\_\_\_An essay discussing your musical career vision, and how you plan to use this scholarship. This essay should be a minimum of one page, double-spaced. Please include information showing how your interest in music developed and your experiences with it through the years; what role your musical education will play in achieving those goals.

\*Please be sure to explain why you need the scholarship to achieve your goals.

If you have any questions, please talk to your counselor. No one from WVBB may talk with you or your parents about the application.

Awards will be announced in May 2024. If you are awarded a scholarship, you will have to comply with one more step: By August 15, 2024, you will be required to supply WVBB with proof of enrollment, such as a school ID or class schedule. If you fail to comply with that requirement, you will not receive the money. In addition, we request a report on how you are doing at the end of your first semester.

**Good luck! The Wimberley Valley Big Band Scholarship Committee**

**Scholarship Application**

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Full Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Name of High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Musical field of interest\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Instrument(s) played\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Personal Information**

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City/State\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_

Father’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List any extenuating circumstances within the last year that limit your family’s ability to pay for college.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many family members will be attending college next year?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

You live with: both parents\_\_\_\_ mother only \_\_\_\_ father only \_\_\_\_ other (explain)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Academic Information**

Class Rank \_\_\_\_\_ of \_\_\_\_\_\_ GPA \_\_\_\_\_\_ ACT Composite \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SAT Evidence-based Reading & Writing\_\_\_\_\_\_\_ Math\_\_\_\_\_\_\_\_

Colleges/Universities applied to: Have you been accepted?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Incomplete or late applications will be disqualified**

**SUBMIT YOUR APPLICATION TO YOUR GUIDANCE COUNSELOR- NO ONE ELSE**